Egyptian pigments and materials

Introduction - general art

Ancient Egyptian artists are known for developing a wider range of materials for their art. This started early in the history of the Egyptians and continued throughout their history using materials that were both local and imported.

What materials did the Egyptians use for their statues?

Stoneworking

They worked extensively with limestone from the cliffs of the Nile Valley. Alongside this they used other soft rocks such as sedimentary sandstone and greywacke (quartz, feldspar and dark, mineral-based sandstone), the mineral calcite (crystalline calcium carbonate) and metamorphic schist.

They also made use of harder rock such as the sedimentary diorite and granodiorite, igneous granite and basalt, and metamorphic quartzite. All these were used for statues, temples, tombs, stelae and temple furniture. To shape and smooth hard rock's such as granite, the Egyptians used copper saws and drills with abrasive sand, dolerite as hammer stones and sand containing quartz. Evidence of this can be seen on the famous 'unfinished obelisk' in the Aswan quarries (Figure 1).





Figure 1: Unfinished Obelisk Aswan Quarries. © Shutterstock.

The soft stone was often covered with a plaster layer and then painted while the harder stone was often left natural and chosen for its colour in relation to use. Black rocks referred to the life-giving silt of the Nile. Because they were black they were used for art relating to life-giving situations, like Osiris, the god of resurrection. Green stones were used for living things and red, brown, and yellow to refer to sun gods.

• Did they just paint on to the stone?

Before stone could be painted it had to be smoothed and holes filled with plaster. On rock a layer of mud was laid then plastered with a smoother *gesso* layer as the painting surface. Scenes were laid out in a marked off area by gridded with squares. This was to help with **proportionality** of objects. The paint was painted on in flat washes one colour at a time. This gave depth and different hues to the painting.

Pigments and paints

Pigments were mostly mineral but some **lake pigments** were used, chosen to withstand strong sunlight without fading. The binding medium used in painting is not fully known, but egg tempera and various gums and resins have been identified.

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True fresco method (painting into a thin layer of wet plaster) seems not to have been used. It appears the paint was applied to dried plaster, "*fresco a secco*"; after painting a varnish or resin was applied as a protective coating. This explains why so many paintings with some exposure to the elements, such as those on the temples, have survived remarkably well. Small objects including wooden statuettes were often painted using similar techniques. Many Ancient Egyptian paintings have survived due to Egypt's extremely dry climate.

Did they use the same methods for all things they painted?

Woodworking

The Ancient Egyptians made statues using wood from local trees such as tamarisk, acacia and the sycamore fig. These contained many knots and irregular graining so they were used for small objects. For planks and blocks, where straighter graining was required, they imported conifer wood from Lebanon and Syria. Again many of these objects were plastered and then painted. If the wood was good quality they applied the paint directly to the wood.

Jewellery and metalworking

The Ancient Egyptian skills at making jewellery were also extensive and even in the Predynastic period (pre 3100 BCE) they were carving lapis lazuli - a lustrous blue mineral originating from Afghanistan. This use of a rare mineral indicates the early presence of trade routes across the ancient world, from Asia to the North African region.

In the Old Kingdom they used copper and tin to make arsenic bronze. Arsenic was frequently found with copper. It is thought they added realgar (arsenic sulfide) to the bronze mixture, raising the amount of arsenic in the bronze to more than 1%. The reason for making this type of bronze could be because the arsenic hardens the alloy making it useful for tools, and gives the surface a silvery sheen. In the later part of the Old Kingdom and on into the Middle and New Kingdom, more use of malachite as a copper ore reduced the arsenic component, and they produced pure bronze.

As can be seen from the Tutankhamen funerary mask the Egyptians used gold and from other artefacts it is clear they also used silver. For the Egyptians gold was considered the flesh of the gods and silver the bones so was frequently found in religious artefacts. There are many examples of beautiful jewellery using a range of vibrant coloured enamels that look just as fresh today as when they were made.

Ancient Egyptians used steatite (soapstone) and carved small vases, amulets, images of deities, animals and several other objects. Ancient Egyptian artists also discovered the art of covering pottery and stone with enamel (Figure 2).





Figure 2: A selection of Egyptian inlays and pendants, Petrie Museum. Pat O'Brien.

The Egyptians also manufactured many objects, from a material known as Egyptian faience. This is a quartz-based medium that could be shaped and moulded into small objects like statutes. These would be glazed with a range of minerals that would give the object colour although turquoise blue is the most common.

Papyrus and ink

The Egyptians invented paper in the form of papyrus sheets, split nib reed pens and ink. They mixed soot with vegetable gum and beeswax to make crude inks. They also substituted soot with other organic material to make ink of different colours, such as red ochre to make red ink.

Cosmetics

They appear to be one of the first civilisations to use cosmetics to enhance their appearance. They used kohl for decorating eyes. Kohl was made by combining soot with the mineral galena (lead sulfide). There are a few ancient Egyptian paintings showing people wearing green eye makeup. This could have been made by mixing malachite (copper(II) carbonate) with galena. The ancient Egyptians believed that applying kohl protected the wearer from evil, perhaps because they had realised the potential of the substance in preventing or curing some eye diseases.



Reliefs and drawing techniques

Egyptians were also famed for their relief art that was usually painted. The two forms of relief are raised (where the figures stand up out from the surface) and sunken (where the figures are cut into and below the surface). Sunken relief is the dominant form in Egyptian art.

The Egyptians developed drawing techniques and conventions that persisted into later centuries such as delineation of the drawing surface using gridded guidelines. These grid lines would be snapped onto the wall using string coated in red pigment dust (like chalk lines used by modern carpenters). This grid helped the artists to properly proportion the figures and lay out the scenes. The scene elements were drafted out using red paint by the master artists that were then outlined by apprentice artists. The master artists then checked and made corrections in black paint. The final painting was painted one colour at a time.

Architecture

Ancient Egyptian architects used sun-dried and kiln-baked bricks, fine sandstone, limestone and granite, and carefully planned their buildings. The stones fitted precisely together indicating the use of simple geometry to calculate angles and straight lines.

When creating the pyramids, sand ramps, levers and pulleys were used to allow workmen and materials to move up as the height of the construction increased. When the general structure was completed the artists started decorating from the top down, removing ramp sand as they went down. Exterior walls of structures contained only a few small openings.

Hieroglyphic and pictorial carvings in brilliant colours were used extensively to decorate Egyptian structures, including many motifs like the sacred scarab beetle, the solar disc, and the vulture.

Pigments in Egyptian art

Despite the ochres remaining the foundation colours the Egyptians added the dark and light blues, greens, violet, white and gold to the palette.

• Where did the Egyptians get most of their pigments?

Most pigments in Egypt were derived from local minerals, including:

- white from gypsum;
- black from carbon;
- reds and yellows from ochre containing iron oxides;
- some reds from realgar, a sulfide of arsenic (AsS) used today to give the red colour in some fireworks;
- blue and green from azurite and malachite;
- blue from atacamite, hydrated copper chloride (Cu₂Cl(OH)₃);



- bright yellow, representing gold, from orpiment, another sulfide of arsenic (As₂S₃);
- pale yellow from jarosites, a mineral containing sulfates of iron and potassium (KFe₃(OH)₆(SO₄)₂).

Some of the pigments can be seen in Figure 3 below, note how rich the colour still is.



Figure 3: Nebamun inspecting geese and cattle. © The Trustees of the British Museum.

These often solid nodules of minerals were ground to a fine powder then mixed with a plant or animal based binder. The paint would be applied to the surface as a single layer or wash. A series of washes would be applied to create effects and different hues of colours.

Lake pigments

The Ancient Egyptians also used a lake pigment called indigo. Interestingly the word lake came not from a water lake but from the word lac (a resinous secretion). The Hindi word *lakh* was taken into the Arabic word *lakk* and the Persian word *lak. Lacquer* has the same word root.

A lake pigment is a dye, generally obtained from a plant, which is fixed ("stuck onto") to a powder, then mixed with a binder to create paint. The colour comes from the dye. The metallic salt that is the binder must be inert and insoluble in the mobile vehicle such as water or oil, and it must be white or very neutral in colour. It needs to have a low tinting strength so that the dye determines the wavelengths of light to be absorbed and reflected by the resulting lake pigment.

The Egyptians used chalk, white clay, and crushed bones as the colour absorbent. These are insoluble calcium carbonate, alumina and calcium phosphate. Today we tend to use barium sulfate, calcium sulfate, aluminium hydroxide, and aluminium oxide (alumina), all of



which can be produced cheaply from inexpensive mineral ores. Indigo lake, as used by the Egyptians, was originally produced from the leaves of woad found in ancient Egypt.

Painting

The Egyptians also developed the use of a 'ground' to paint on. This ground consisted of a fine powder of white calcite mixed with gum arabic (a natural gum from two species of acacia trees). This development was probably due to the richness of minerals in Egypt which enhanced the range of pigments.

Most statuary was painted. Likewise, when the Egyptian artists created an object from wood or metal, they would paint it.

Colour in Egyptian art was formalised into those for naturalistic paintings (landscapes, daily life and travel stories) and those for religious (funerary and medical art). Paint made from a wide range of materials was laid on in flat washes, pigment by pigment, using brushes made from fibrous wood such as palm ribs or twigs bound together (Figure 4).



Figure 4: Brushes and palette from a temple painter. © The Trustees of the British Museum.

For naturalistic paintings the artist could mix and superimpose colours at will. In the religious art there was a palette of only six colours, each colour linked to specific symbols and precious metals that meant mixing would render them meaningless. They were used in juxtaposition to each other.

Later, around the 1st century BCE in the Ptolemaic Period (323-30 BCE), the Egyptian artists in the Fayum developed a technique for painting mummy portraits using hot beeswax mixed with coloured pigments. The coloured wax was applied to the surface, generally wood. This method was called encaustic painting from the Greek *enkaustikos* meaning 'to burn in', because the heat was so important for this type of paint. A wax encaustic painting technique was described by the Roman scholar Pliny the Elder in his *Natural History* from



the 1st century CE. The oldest surviving encaustic panel paintings are the Romano-Egyptian Fayum mummy portraits from the 1st century BCE (Figure 5).



Figure 5: Mummy Portrait of girl Fayum 50-70 CE. © The Trustees of the British Museum.

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<u>P006, P007</u> and <u>P008</u>.

